

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRING BELL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131117
3	SCHOOL CODE (IF APPLICABLE)	81266
4	COMPLETE ADDRESS WITH PIN CODE	NEAR UNITECH MACHINES,DELHI ROAD SAHARANPUR, SAHARANPUR, UTTAR PRADESH - 247001
5	PRINCIPAL NAME	ALKA KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	springbellsschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9719419597

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1HDxHv7ZcepoqQcGyFB9XCyQ9OjqXyDnO/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://drive.google.com/file/d/1hbLyCNplZvFbSeYyqxWa_egrDk4WBCzs/view

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1-LrgkpZVBFwaLr-9s1aQs2_3PdShgLGj/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1-mE-kNPFCKeRmiq6f3Scif17qlgXqOOD/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1H5x2zV2tT8E-pSoR6dUGzxLiChS3DAU/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1dtwGsYwxt1n313z_pPsqjvEYv3Kfa2U/view
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1yJ3j4X4L4YhIhys3LQF4SquQg5Capzt/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1x3OivArODkIP2YUWUEQwzPRHOhgnYJO4/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.springbellsschool.com/data1.aspx?category=Fee%20Structure

2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1HYVD8BATN49FF-P6ph72EUyZS1wq4NYq/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1dkQPnAekN_f2Q0SgcsUAHxTcunyu4T9S/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1p_c-vXJ7JjB9wYX-XUdOAFWAdzU0ISof/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/13ySli_Ycf7kmRI49g7J4balwKnuO7jdy/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALKA KUMAR
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	13
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	HEMA KALIA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMITA CHAUDHARY
---	--	-----------------

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	75	91.46	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	132	115	87.12	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6760
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=b1DqdeAQRHw
---	---	---